

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--------------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | DHEERAJ INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1131343 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 31332 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 1, ATAL BIHARI VAJPAYEE MARG, SECTOR 10,CHIKHALI , PRADHIKARAN, PCMC, PUNE, MAHARASHTRA - 411026 |
| 5 | PRINCIPAL NAME | MANJEET KAUR |
| 6 | PRINCIPAL QUALIFICATION | M.A. , B.Ed |
| 7 | SCHOOL EMAIL ID | dheeraj@dispune.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9168068181 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.dispune.edu.in/about/cbse-mandatory-disclosure |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--------------------------------------------|----------------|
| 1 | PRINCIPAL | MANJEET KAUR |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 3 |
| | TGT | 6 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Sujay Ghule |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Kuldeep Chavan |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

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| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 3048 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=BPWE1cQiqdo |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------------------|-------------|---------------|
| 1 | MANJEET KAUR | PRINCIPAL | M.Com |
| 2 | DIPASHRI PRAVIN DEORE | TGT | M.A, B.Ed |
| 3 | MEENU GUPTA | PRT | B.A |
| 4 | JYOTI BHOLEDAS KSHIRSAGAR | PRT | B.A, B.Ed |
| 5 | SUPRIYA SUDHIR MULIYA | PRT | B.Com, B.Ed |
| 6 | Swapnil Uttekar | PET | B.A , BPEd |
| 7 | KALYANI KAVATHEKAR | TGT | MSC |
| 8 | Rubina Najmoddin Shaikh | NTT | B.Sc |
| 9 | Preeti Arvind Choudhary | TGT | MCA |
| 10 | Kamini Anish Pankaj | NTT | BA |
| 11 | Archana Shaleesh | OTHER | GNM |
| 12 | Vibhakar Shobhakar Telore | PGT | M. Sc |
| 13 | RUBINA ROHID SAYYED | OTHER | BA |